sammic

VACUUM PACKING MACHINE SU-606GP+ CC 208-240/60/3

Floorstanding unit. 2648 cf/h. 18.3"

P/N. 1140873



SALES DESCRIPTION

Two sealing bars (18.3"). 2648 cf/h Busch vacuum pump. Vacuum controlled by sensor.

- √ Powered by Busch.
- √ Vacuum controlled by sensor.
- √ Vacuum PLUS.
- √ LCD colour screen: all information at a glance.
- √ Backlit touch keyboard.
- ✓ Programmable: 99-programme memory. Blocking option.
- √ "Pause" button to marinate food.
- √ Phased vacuum programme.
- ✓ Detection of the evaporation of liquids.
- √ Double seal.
- √ Cordless sealing bar.
- √ Bag sealing program.
- √ Progressive decompression.
- √ Vac-Norm ready with automatic decompression.
- √ Stainless steel body and chamber.
- ✓ Damped transparent lid.
- Dry-oil programme for drying the pump.
- √ Working hours counter for oil changes.
- ✓ Safety system with protection against vacuum failure.
- √ NSF-listed model.

INCLUDES

√ Filling plate

- ✓ Printer connection
- √ Inert gas flush (2+2 injectors).
- √ "Plus" sealing system
- ✓ Bluetooth connectivity









OPTIONS

- □ Printer
- Vacuum packing pouches
- ☐ Vac-Norm external vacuum kit, containers and accessories
- Bag cutting kit
- Support for liquids
- □ Additional filling plates

Accessories

- Bag cutting kits
- Filling plates
- Liquid insert plates
- □ Vac-norm external vacuum kit□ Vac-norm containers
- ☐ Smooth bags for vacuum
- packing
- □ Thermal labels for CG2 / RB printer
- RB desktop printer for SU vacuum packing machines
- ☐ Thermal transfer labels for RB printer

SPECIFICATIONS

Pump capacity: 2648 cf/h Bar length: 18.3" Total loading: 2 Hp

Vacuum pressure (maximum): 0.5 mbar Electrical supply: 208 V - 204 V / 60 Hz / $3\sim$ ()

Plug: USA (NEMA L15-30P / 3P+G)

- Internal dimensions
- ✓ Width: 26.4"✓ Depth: 19"
- ✓ Heiaht: 7.8"

External dimensions (W x D x H)

- √ Width: 29"
- √ Depth: 22.2"
- √ Height: 39.2"

Net weight: 355.5 lb

Noise level (1m.): 75 dB(A) Background noise: 32 dB(A)

Crated dimensions 26.4 x 32.7 x 47.2 " Gross weight: 436.1 lbs.

> product sheet updated 10/28/24

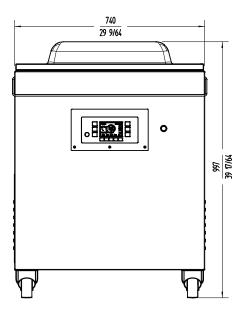
FOOD PRESERVATION AND SOUS-VIDE

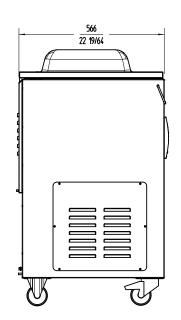
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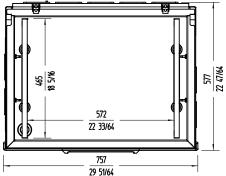
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Project	Date
Item	Qty

Approved